

*Come Celebrate Spring with*  
*Us*

at our  
**40<sup>TH</sup> Annual**  
**ARTS & CRAFTS FAIR**

Sponsored by  
Riley Wranglers Square Dance Club  
**Sat. May 2, 2026**  
Hancock Co. 4-H Fairgrounds  
620 N. Apple Street

- Free admission to the public
- Free parking
- Handicapped accessible
- Over 120 booth spaces
- 2 Buildings, Pavilion and outdoor locations
- Free electricity
- Lots of door prizes
- Live local entertainment
- Food vendors located on site

**Booth spaces are assigned on a first received basis.**

**.....SORRY, NO PETS ALLOWED.....**

**Register by mail:**

**Riley Wranglers C/O Gary Hutton**  
**2101 Kitchen Dr**  
**Anderson, IN 46017**

**Or Email:**

**Rileywranglers@aol.com**

**BUILDING INFORMATION**

**Building A:** \$45/booth - 50 spaces  
Enclosed, heated, 3 entrances  
Booths are 9' wide x 8' deep  
(1) 8' table and (2) chairs provided  
Electricity available on request (at booths along the exterior walls only)  
Restrooms and food vendor inside

**Building B:** \$45/booth - 50 spaces  
Enclosed, heated, 4 entrances  
Booths are 10' wide x 8' deep  
(1) 8' table and (2) chairs provided  
Electricity available on request  
Restrooms at north end of building  
Entertainment at south end

**Building C (Pavilion):** \$40/booth  
37 spaces, (31) 10' X 10' and  
(6) 5' X 20' Booths  
Building is open sided with roof  
NO table or chairs are provided  
Electricity available on request

ELECTRICITY IN ALL BUILDINGS  
**VENDORS MUST PROVIDE THEIR OWN EXTENSION CORDS**

**Set-up:** Saturday 6:00-9:00AM  
(no early set-ups due to lack of security)  
Craft Fair Open 9AM to 5PM

**VENDORS WILL BE ASKED TO DONATE A DOOR PRIZE OF THEIR CHOICE**

**COMMERCIAL VENDORS IN BLDG. B OR PAVILION ONLY**

Due \$ \_\_\_\_\_ within (7) days

For \_\_\_\_\_ booth space(s).

Email: \_\_\_\_\_

I will need electricity \_\_\_ yes \_\_\_ no

Business Name \_\_\_\_\_

Mail Check or Money Order payable to Riley Wranglers to:

Riley Wranglers C/O Gary Hutton  
2101 Kitchen Dr  
Anderson, IN 46017

Date \_\_\_\_\_

Your Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Type of Business \_\_\_\_\_

**I understand that NO REFUNDS will be Made after April 6, 2026.**

Signature \_\_\_\_\_

